

2016-2018 Officers

Crissy Upton, President
City of Hopkinsville

Bethany Cooper, Vice President
City of Benton

Ashley Jackson, Secretary
City of Bowling Green

Kathy Walker, Treasurer
City of Nicholasville

Robbie Hume, Past President
City of Lawrenceburg

Regional Board Representatives

Becka Cox, Barren River
City of Auburn

Cheryl Chasteen, Bluegrass
City of Berea

Joy Roark, Buffalo Trace
City of Flemingsburg

Crissy Cunningham, Gateway
City of Morehead

Beth Cecil, Green River
City of Owensboro

Sandy Doane, KIPDA
City of Eminence

Sharon Stevenson, Lake Cumberland
City of Somerset

Missy Goodwin, Lincoln Trail
City of West Point

Laurie Sparks, NKMCA
City of Ludlow

Jenny Clark, Pennyrile
City of Princeton

Bethany Cooper, Purchase
City of Benton



KENTUCKY MUNICIPAL CLERKS ASSOCIATION

January 3, 2017

Dear City Clerk:

Annual dues for the Kentucky Municipal Clerks Association are due in January each year. Dues are \$40.00 for each active member. An active member is defined as any appointed or elected City Clerk or duly-appointed Deputy Clerk, Assistant Clerk, Clerk of the Council or Clerk performing duties commensurate to the duties performed by a City Clerk in any city in the Commonwealth of Kentucky.

Dues for an Associate Member are \$10.00. An Associate Member is defined as any former active member who, because of retirement or other reason, wishes to continue affiliation with the Association. An Associate Member shall not have the privilege of voting on fiscal matters, nor of voting for the election of officers, but may serve, as appointed, on any Associate Committee.

In addition to the above dues, the Board has voted to seek an additional \$5.00 from each active member for the education fund. This fund is used for Kentucky Municipal Clerks Institute scholarships as well as special education programs.

This professional organization offers many benefits to its members including schools, seminars, informational mailings, brochures, etc. In addition, the president of each chapter organization serves as a mentor chairperson for that chapter. This mentor is pledged to help local clerks with problems, contact names, phone numbers and information or technical assistance sources whenever possible.

Please complete the membership application in its entirety and return it to me with the appropriate membership fee. Please be sure to include the name of your Regional Chapter as they receive reimbursement from the State Association for their paid members. We are happy to have you as a member of our state organization.

Sincerely,
Kathy Walker, CKMC
Treasurer
Kentucky Municipal Clerks Association



2017 Membership Application

Please make a copy and return with your payment.

Member Name: _____

Mailing Address: _____
(include city & zip)

Email Address: _____

Phone Number: _____

Fax Number: _____

Municipality: _____

Member's Title: _____

Certification Level: *(Mark all that apply)* CKMC KMMC CMC MMC

Regional Chapter:	<input type="checkbox"/> Barren River	<input type="checkbox"/> FIVCO	<input type="checkbox"/> Lake Cumberland
	<input type="checkbox"/> Big Sandy	<input type="checkbox"/> Gateway	<input type="checkbox"/> Lincoln Trail
	<input type="checkbox"/> Bluegrass	<input type="checkbox"/> Green River	<input type="checkbox"/> NKMCA
	<input type="checkbox"/> Buffalo Trace	<input type="checkbox"/> Kentucky River	<input type="checkbox"/> Pennyryle
	<input type="checkbox"/> Cumberland Valley	<input type="checkbox"/> KIPDA	<input type="checkbox"/> Purchase

2017 Active Member Dues \$40.00 + Education Fund \$5.00 **Total \$45.00** _____

2017 Associate Member Dues \$10.00 _____

Please make check payable to KMCA and remit to:

Kathy J. Walker
Assistant City Clerk
City of Nicholasville
517 North Main Street
Nicholasville, KY 40356