



## 2019 MEMBERSHIP APPLICATION

Please make a copy and return with your payment.

Member Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
(include city & zip)

\_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Municipality: \_\_\_\_\_

Member's Title: \_\_\_\_\_

Certification Level: *(Mark all that apply)*     CKMC     KMMC     CMC     MMC

Regional Chapter:	<input type="checkbox"/> Barren River	<input type="checkbox"/> FIVCO	<input type="checkbox"/> Lake Cumberland
	<input type="checkbox"/> Big Sandy	<input type="checkbox"/> Gateway	<input type="checkbox"/> Lincoln Trail
	<input type="checkbox"/> Bluegrass	<input type="checkbox"/> Green River	<input type="checkbox"/> NKMCA
	<input type="checkbox"/> Buffalo Trace	<input type="checkbox"/> Kentucky River	<input type="checkbox"/> Pennyrile
	<input type="checkbox"/> Cumberland Valley	<input type="checkbox"/> KIPDA	<input type="checkbox"/> Purchase

Were you a member in 2018?     Yes     No  
If not, who encouraged you to join our Association? \_\_\_\_\_

2019 Full Member Dues \$40.00 + Education Fund \$5.00    **Total \$45.00**    \_\_\_\_\_

2019 Associate Member Dues \$10.00    \_\_\_\_\_

Please make check payable to KMCA and remit to:

**Bethany Cooper**  
City Clerk/Treasurer  
City of Benton  
1009 Main Street  
Benton, KY 42025