

2020-2022 Officers

Kathy Walker, President
City of Nicholasville

Ashley Jackson, Vice President
City of Bowling Green

Toni Burton, Secretary
City of Hodgenville

Katie Hehman, Treasurer
City of Lakeside Park

Regional Board Representatives

Lori Burnett, Barren River
City of Brownsville

Lisa Cassity, Bluegrass
City of Richmond

Lisa Dunbar, Buffalo Trace
City of Maysville

TBD, Gateway

Beth Davis, Green River
City of Owensboro

Debbie Batliner, KIPDA
City of West Buechel

Debbie Lake, Lake Cumberland
City of Ferguson

Toni Burton, Lincoln Trail
City of Hodgenville

Laurie Sparks, NKMA
City of Ludlow

Kim Blue, Pennyrile
City of Madisonville

Bethany Cooper, Purchase
City of Benton



December 20, 2021

Dear City Clerk:

Annual dues for the Kentucky Municipal Clerks Association are due in January each year. Dues are \$40.00 for each Full Member. A Full Member is defined as any appointed or elected City Clerk in any city in the Commonwealth of Kentucky as stated in KRS 83A.085 or duly-appointed Deputy Clerk, Assistant Clerk, Clerk of the Council, or other municipal employee performing or contributing to the performance of any duties of a City Clerk as outlined by statute or ordinance.

Dues for an Associate Member are \$10.00. An Associate Member is defined as any former active member who, because of retirement or other reason, wishes to continue affiliation with the Association.

In addition to the above dues, the Board previously voted to seek an additional \$5.00 from each full member for the education fund. This fund is used for Kentucky Municipal Clerks Institute scholarships as well as special education programs.

This professional organization offers many benefits to its members including schools, seminars, informational mailings, brochures, etc. In addition, the president of each chapter organization serves as a mentor for that chapter. This mentor is pledged to help local clerks with problems, contact names, phone numbers and information or technical assistance sources whenever possible. Membership includes access to the Kentucky Municipal Clerks web page and Facebook page.

Please complete the membership application for each individual submitting, in its entirety and return it to me with the appropriate membership fee. Please be sure to include the name of your Regional Chapter as they receive reimbursement from the State Association for their paid members. We are happy to have you as a member of our state organization.

Sincerely,

Katie Hehman

Katie Hehman, Treasurer
Kentucky Municipal Clerks Association

2022 MEMBERSHIP APPLICATION

Please make a copy and return with your payment.

Member Name: _____

Mailing Address: _____
(include city & zip)

Email Address: _____

Phone Number: _____

Fax Number: _____

Municipality: _____

Member's Title: _____

Certification Level: *(Mark all that apply)* CKMC KMMC CMC MMC

Regional Chapter:	<input type="checkbox"/> Barren River	<input type="checkbox"/> FIVCO	<input type="checkbox"/> Lake Cumberland
	<input type="checkbox"/> Big Sandy	<input type="checkbox"/> Gateway	<input type="checkbox"/> Lincoln Trail
	<input type="checkbox"/> Bluegrass	<input type="checkbox"/> Green River	<input type="checkbox"/> NKMCA
	<input type="checkbox"/> Buffalo Trace	<input type="checkbox"/> Kentucky River	<input type="checkbox"/> Pennyryle
	<input type="checkbox"/> Cumberland Valley	<input type="checkbox"/> KIPDA	<input type="checkbox"/> Purchase

Were you a member in 2021? Yes No
If not, who encouraged you to join our Association? _____

2022 Full Member Dues \$40.00 + Education Fund \$5.00 **Total \$45.00** _____

2022 Associate Member Dues \$10.00 _____

Please make check payable to KMCA and remit to:

**Katie Hehman
City of Lakeside Park
9 Buttermilk Pike
Lakeside Park, KY 41017**