

## 2022-2024 Officers

Kathy Walker, President  
City of Nicholasville

Kim Blue, Vice President  
City of Madisonville

Ashley Jackson, Secretary  
City of Bowling Green

Melissa Sies, Treasurer  
City of Lakeside Park-Crestview Hills

## Regional Board Representatives

Lori Burnett, Barren River  
City of Brownsville

VACANT, Big Sandy

Joy Curtis, Bluegrass  
City of Winchester

Katie Adamson, Buffalo Trace  
City of Flemingsburg

VACANT, Cumberland Valley

VACANT, FIVCO

VACANT, Gateway

Beth Cecil, Green River  
City of Owensboro

Angela Dunaway, KIPDA  
City of Milton

VACANT, KY River

April Thrasher, Lake Cumberland  
City of Burkesville

Amy Haynes, Lincoln Trail  
City of Brandenburg

Belinda Nitschke, NKMCA  
City of Edgewood

Kim Blue, Pennyriple  
City of Madisonville

Bethany Cooper, Purchase  
City of Benton

# KENTUCKY MUNICIPAL CLERKS ASSOCIATION



December 1, 2022

Dear City Clerk:

Annual dues for the Kentucky Municipal Clerks Association are due in January each year. Dues are \$40.00 for each active member. An active member is defined as any appointed or elected City Clerk or duly appointed Deputy Clerk, Assistant Clerk, Clerk of the Council or Clerk performing duties commensurate to the duties performed by a City Clerk in any city in the Commonwealth of Kentucky.

Dues for an Associate Member are \$10.00. An Associate Member is defined as any former active member who, because of retirement or other reason, wishes to continue affiliation with the Association.

In addition to the above dues, the Board has voted to seek an additional \$5.00 from each active member for the education fund. This fund is used for Kentucky Municipal Clerks Institute scholarships as well as special education programs.

This professional organization offers many benefits to its members including schools, seminars, informational mailings, brochures, etc. In addition, the president of each chapter organization serves as a mentor chairperson for that chapter. This mentor is pledged to help local clerks with problems, contact names, phone numbers and information or technical assistance sources whenever possible. Membership includes access to the Kentucky Municipal Clerks Web page and Facebook page.

**Please complete the membership application in its entirety and return it to me with the appropriate membership fee.** Please be sure to include the name of your Regional Chapter as they receive reimbursement from the State Association for their paid members. We are happy to have you as a member of our state organization.

Sincerely,  
Melissa Sies  
Treasurer  
Kentucky Municipal Clerks Association



# KENTUCKY MUNICIPAL CLERKS ASSOCIATION

## 2023 Membership Application

Please make a copy and return with your payment.

Member Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
(include city & zip) \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Municipality: \_\_\_\_\_

Member's Title: \_\_\_\_\_

Certification Level: *(Mark all that apply)*     CKMC     KMMC     CMC     MMC

Regional Chapter:	<input type="checkbox"/> Barren River	<input type="checkbox"/> FIVCO	<input type="checkbox"/> Lake Cumberland
	<input type="checkbox"/> Big Sandy	<input type="checkbox"/> Gateway	<input type="checkbox"/> Lincoln Trail
	<input type="checkbox"/> Bluegrass	<input type="checkbox"/> Green River	<input type="checkbox"/> NKMCA
	<input type="checkbox"/> Buffalo Trace	<input type="checkbox"/> Kentucky River	<input type="checkbox"/> Pennyrile
	<input type="checkbox"/> Cumberland Valley	<input type="checkbox"/> KIPDA	<input type="checkbox"/> Purchase

Were you a member in 2022?     Yes     No

If not, who encouraged you to join our Association? \_\_\_\_\_

2023 Active Member Dues \$40.00 + Education Fund \$5.00    **Total \$ 45.00** \_\_\_\_\_

2023 Associate Member Dues    **Total \$ 10.00** \_\_\_\_\_

Please make check payable to KMCA and remit to:

**Melissa Sies**  
**Police Clerk**  
**City of Lakeside Park/Crestview Hills**  
**40 Town Center Blvd**  
**Crestview Hills, KY 41017**