

## 2020-2022 Officers

Kathy Walker, President  
City of Nicholasville

Ashley Jackson, Vice President  
City of Bowling Green

Toni Burton, Secretary  
City of Hodgenville

Katie Hehman, Treasurer  
City of Lakeside Park

## Regional Board Representatives

Lori Burnett, Barren River  
City of Brownsville

Lisa Cassity, Bluegrass  
City of Richmond

Lisa Dunbar, Buffalo Trace  
City of Maysville

TBD, Gateway

Beth Cecil, Green River  
City of Owensboro

Debbie Batliner, KIPDA  
City of West Buechel

Debbie Lake, Lake Cumberland  
City of Ferguson

Toni Burton, Lincoln Trail  
City of Hodgenville

Katie Hehman, NKMCA  
City of Lakeside Park

Brian Ahart, Pennyrite  
City of Cadiz

Bethany Cooper, Purchase  
City of Benton



December 31, 2020

Dear City Clerk:

Annual dues for the Kentucky Municipal Clerks Association are due in January each year. Dues are \$40.00 for each Full Member. A Full Member is defined as any appointed or elected City Clerk in any city in the Commonwealth of Kentucky as stated in KRS 83A.085 or duly-appointed Deputy Clerk, Assistant Clerk, Clerk of the Council, or other municipal employee performing or contributing to the performance of any duties of a City Clerk as outlined by statute or ordinance.

Dues for an Associate Member are \$10.00. An Associate Member is defined as any former active member who, because of retirement or other reason, wishes to continue affiliation with the Association.

In addition to the above dues, the Board previously voted to seek an additional \$5.00 from each full member for the education fund. This fund is used for Kentucky Municipal Clerks Institute scholarships as well as special education programs.

This professional organization offers many benefits to its members including schools, seminars, informational mailings, brochures, etc. In addition, the president of each chapter organization serves as a mentor for that chapter. This mentor is pledged to help local clerks with problems, contact names, phone numbers and information or technical assistance sources whenever possible. Membership includes access to the Kentucky Municipal Clerks web page and Facebook page.

**Please complete the membership application in its entirety and return it to me with the appropriate membership fee.** Please be sure to include the name of your Regional Chapter as they receive reimbursement from the State Association for their paid members. We are happy to have you as a member of our state organization.

Sincerely,

*Katie Hehman*

Katie Hehman, Treasurer  
Kentucky Municipal Clerks Association

## 2021 MEMBERSHIP APPLICATION

Please make a copy and return with your payment.

Member Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
(include city & zip)

\_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Municipality: \_\_\_\_\_

Member's Title: \_\_\_\_\_

Certification Level: *(Mark all that apply)*  CKMC  KMMC  CMC  MMC

Regional Chapter:  Barren River  FIVCO  Lake Cumberland  
 Big Sandy  Gateway  Lincoln Trail  
 Bluegrass  Green River  NKMCA  
 Buffalo Trace  Kentucky River  Pennyrite  
 Cumberland Valley  KIPDA  Purchase

Were you a member in 2020?  Yes  No  
If not, who encouraged you to join our Association? \_\_\_\_\_

2021 Full Member Dues \$40.00 + Education Fund \$5.00 **Total \$45.00** \_\_\_\_\_

2021 Associate Member Dues \$10.00 \_\_\_\_\_

Please make check payable to KMCA and remit to:

**Katie Hehman  
City of Lakeside Park  
9 Buttermilk Pike  
Lakeside Park, KY 41017**