KENTUCKY MUNICIPAL CLERKS ASSOCIATION

Kitty Johnson Scholarship Application



Background: The Education Foundation was created in 1987 to memorialize the contributions made by Kitty Johnson, retired Council Clerk of Lexington, to the Kentucky Municipal Clerks Association. Ms. Johnson was a founding member of the Association and was instrumental in initiating the Kentucky Municipal Clerks Certification Program in 1980. The KMCA Board wishes to continue the vision of Kitty, that all Kentucky Clerks have the opportunity for educational development.

I,	do hereby	apply for scholarship assistance
from the KMCA to ente	r a program of study at an appro	ved Kentucky Municipal Clerks
	hat the scholarship is awarded to	y .
	the current registration cost only	
on an annual basis. C	lerks are encouraged to apply eac	ch year that a financial need
exists.		
Name:		
Title:		
Municipal Employer:		
Mailing Address:		
City:	Telephone:	Fax:
Email Address:		
I am a member of the (If no, you are ineligible	Kentucky Municipal Clerks As e for this scholarship)	sociation (KMCA) Yes No _
•	e Kentucky Municipal Clerks In endance will this year be? (First,	
Population of Municip	oality:	
Date present position	assumed:	

Other related municipal experience: (Municipality/Title/Years)		
Have you applied	for other scholarsh	ip assistance for this session of the Institute?
Yes No So	urce:	Amount:
Is there anything this scholarship?		onsider in assessing your financial need for
Have you obtaine Institute? Yes _	-	our Municipality for time off to attend the
To be considered	for this scholarship	, you should provide the following:
_	nation of your finan	
3. Letter from	n your Mayor, City A	neet from your municipality's general fund Administrator or City Manager, that your endance at the Institute
	oe reimbursed upon	awarded to me it must be used for the 2022 verification that the clerk attended all
I do hereby attes true and correct.		on submitted in and with this application is
Signature		- Date

RETURN COMPLETED APPLICATION TO:

Julia Atkins, Deputy City Clerk City of Lawrenceburg P.O. Box 291 Lawrenceburg, KY 40342

Email: jatkins@lawrenceburgky.org

All applications must be returned by 3:00 p.m. (EST) February 28, 2022 for the 2022 Session of the Kentucky Municipal Clerks Institute by Email or Traditional Mail