## KENTUCKY MUNICIPAL CLERKS ASSOCIATION

## Kitty Johnson Scholarship Application



**Background:** The Education Foundation was created in 1987 to memorialize the contributions made by Kitty Johnson, retired Council Clerk of Lexington, to the Kentucky Municipal Clerks Association. Ms. Johnson was a founding member of the Association and was instrumental in initiating the Kentucky Municipal Clerks Certification Program in 1980. The KMCA Board wishes to continue the vision of Kitty, that all Kentucky Clerks have the opportunity for educational development.

	do hereby	
	a program of study at an appro	
Institute. I am aware ti	nat the scholarship is awarded to	o an individual not to the City,
that the award covers t	ne current registration cost only	of the Institute and is awarded
on an annual basis. Cl	erks are encouraged to apply eac	ch year that a financial need
exists.		
Name:		
Title:		
Manufair al Danularra		
municipal Employer:		
Mailing Address:		
City:	Telephone:	Fax:
Email Address:		
I am a member of the (If no, you are ineligible	Kentucky Municipal Clerks As for this scholarship)	sociation (KMCA) Yes No _
•	e Kentucky Municipal Clerks I	
(If yes, what year of atte	endance will this year be? (First,	Second, or Third)
Population of Municip	ality:	
Date present position	accumed.	

Other related municipal experience: (Municipality/Title/Years)			
Have you a	applied for other scholarship	assistance for this session of the Institute?	
Yes No	Source:	Amount:	
Is there an this schola		sider in assessing your financial need for	
Have you o		ır Municipality for time off to attend the	
		ou should provide the following:	
<ol> <li>Copy</li> <li>Lett</li> </ol>		et from your municipality's general fund ninistrator or City Manager, verifying your	
		to me it must be used for the 2024 session n the clerk attended all training sessions.	
I do hereby and correc		nitted in and with this application is true	
Signature		Date	

## RETURN COMPLETED APPLICATION TO:

Ashley Jackson, City Clerk KMCA Scholarship Committee Chair Email: <u>Ashley.Jackson@bgky.org</u>

\*\*\*All applications must be returned via email by 4:00 p.m. CST on February 29, 2024 for the 2024 Session of the Kentucky Municipal Clerks Institute.\*\*\*