

2024-2026 Officers

Ashley Jackson, President
City of Bowling Green

Belinda Nitschke, Vice President
City of Edgewood

Bethany Cooper, Treasurer
City of Benton

Kim Blue, Secretary
City of Madisonville

Kathy Walker, Region V Director
City of Nicholasville

Regional Board Representatives

Lori Burnett, Barren River
City of Brownsville

Raven Warren-Trainor, Bluegrass
City of Nicholasville

Katie Adamson, Buffalo Trace
City of Flemingsburg

Beth Davis, Green River
City of Owensboro

Angela Dunaway, KIPDA
City of Milton

April Thrasher, Lake Cumberland
City of Burkesville

Toni Burton, Lincoln Trail
City of Bloomfield

Amy Guenther, NKMCA
City of Fort Mitchell

Casey Pearson, Pennyrile
City of Hanson

Carrie McLean, Purchase
City of Calvert City

KENTUCKY MUNICIPAL CLERKS ASSOCIATION



December 10, 2024

Dear City Clerk:

Annual dues for the Kentucky Municipal Clerks Association are due in January each year. Dues are \$40.00 for each active member. An active member is defined as any appointed or elected City Clerk or duly appointed Deputy Clerk, Assistant Clerk, Clerk of the Council or Clerk performing duties commensurate to the duties performed by a City Clerk in any city in the Commonwealth of Kentucky.

Dues for an Associate Member are \$10.00. An Associate Member is defined as any former active member who, because of retirement or other reason, wishes to continue affiliation with the Association.

In addition to the above dues, the Board has voted to seek an additional \$5.00 from each active member for the education fund. This fund is used for Kentucky Municipal Clerks Institute scholarships as well as special education programs.

This professional organization offers many benefits to its members including schools, seminars, informational mailings, brochures, etc. In addition, the president of each chapter organization serves as a mentor chairperson for that chapter. This mentor is pledged to help local clerks with problems, contact names, phone numbers and information or technical assistance sources whenever possible. Membership includes access to the Kentucky Municipal Clerks Web page and Facebook page.

Please complete the membership application in its entirety and return it to me with the appropriate membership fee by January 31, 2025. Please be sure to include the name of your Regional Chapter as they receive reimbursement from the State Association for their paid members. **Also, please be sure to indicate your certification level earned.** We are happy to have you as a member of our state organization.

Sincerely,

Bethany Cooper

Treasurer

Kentucky Municipal Clerks Association



KENTUCKY MUNICIPAL CLERKS ASSOCIATION

2025 Membership Application

Please make a copy and return with your payment.

Member Name: _____

Mailing Address: _____
(include city & zip) _____

Email Address: _____

Phone Number: _____

Fax Number: _____

Municipality: _____

Member's Title: _____

Certification Level: *(Mark all that apply)* CKMC KMMC CMC MMC

Regional Chapter:	<input type="checkbox"/> Barren River	<input type="checkbox"/> FIVCO	<input type="checkbox"/> Lake Cumberland
	<input type="checkbox"/> Big Sandy	<input type="checkbox"/> Gateway	<input type="checkbox"/> Lincoln Trail
	<input type="checkbox"/> Bluegrass	<input type="checkbox"/> Green River	<input type="checkbox"/> NKMCA
	<input type="checkbox"/> Buffalo Trace	<input type="checkbox"/> Kentucky River	<input type="checkbox"/> Pennyrile
	<input type="checkbox"/> Cumberland Valley	<input type="checkbox"/> KIPDA	<input type="checkbox"/> Purchase

Were you a member in 2024? Yes No

If not, who encouraged you to join our Association? _____

2025 Active Member Dues \$40.00 + Education Fund \$5.00 **Total \$ 45.00** _____

2025 Associate Member Dues **Total \$ 10.00** _____

Please make check payable to KMCA and remit to:

Bethany Cooper, City Clerk
City of Benton
1009 Main St.
Benton, KY 42025