



## KMCA SPRING CONFERENCE 2025

**'REACH FOR THE STARS'**

**APRIL 16<sup>th</sup> – 18<sup>th</sup>**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Municipality: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Work Email: \_\_\_\_\_

Guest Name (if any): \_\_\_\_\_

Dietary restrictions? \_\_\_\_\_

Conference Location: **Marriot Louisville East  
1903 Embassy Square Blvd  
Louisville, KY 40299**

Hotel Reservations: <https://book.passkey.com/e/50735409>

Spring Registration Fee: \$275

Guest Banquet Meal Fee: \$50

TOTAL DUE: \$ \_\_\_\_\_

Make Checks Payable to: **KIPDA Clerks Association  
c/o City of Prospect  
P.O. Box 1  
Prospect, KY 40059**

Questions? Contact Angela Dunaway at 502-268-5224, [miltonclerk.treasurer@gmail.com](mailto:miltonclerk.treasurer@gmail.com)